

**Gran W. Smith's Son,**

AL SMITH, Proprietor.

**Funeral Director and Embalmer**

Carriages Furnished for All Occasions on Short Notice.

**809 W. JEFFERSON STREET.**

TELEPHONE 810.

HOME PHONE 88

CUMBERLAND 128

**J. J. BARRETT'S SONS****FUNERAL DIRECTORS  
AND EMBALMERS.****888 East Main Street.**

D. J. DOUGHERTY

S. J. McELLIOTT

**DOUGHERTY & McELLIOTT,****Funeral Directors and Embalmers.**

Both Phones 2998

CARRIAGES FURNISHED FOR ALL OCCASIONS

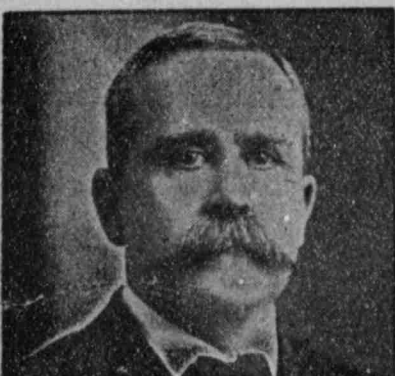
All Calls Answered Promptly, Day or Night.

**1231 WEST MARKET STREET.**

J. E. TRACY

L. H. STRAUB

BOTH PHONES 363.

**TRACY & STRAUB****FUNERAL DIRECTORS  
...AND EMBALMERS...**Carriages Furnished on  
Short Notice.**1531 W. MARKET STREET.****THOMAS KEENAN,****Funeral Director and Embalmer**

TELEPHONE 365.

All calls promptly attended to, day or night.

Carriages furnished for all occasions.

**1225 W. MARKET ST.**

Independent of All Undertakers.

**KATIE AGNES SMITH,****LADY EMBALMER.**Washing and Dressing Ladies and  
Children a Specialty.

HOME PHONE 1677

**C.B. THOMPSON****FLORIST**

ONLY ONE STORE

Rosebuds a Specialty.

Floral Designs.

**532 FOURTH AVENUE.**

Both Telephones 1050.

All orders receive prompt attention

and satisfaction guaranteed.

**Ghas. A. Rogers****...Book Go...****PRAYER BOOKS AND ROSARIES**To suit every taste. Give us a  
call and inspect our line of  
goods. They are the finest of  
their kind in the city.

Books, Magazines and Religious Articles

OF EVERY DESCRIPTION.

**434 West Jefferson Street.****PRIVATE HOSPITAL****FOR THE CARE OF INSANE AND****EPILEPTIC PATIENTS.**The Sisters of Mercy, of Jeffersonville,  
Ind., own and manage a private hospital  
for the care and treatment of insane and  
epileptic patients. Both male and female  
patients are admitted. Rates very reason-  
able. For further particulars apply to**MOTHER MARY REGINA****MERCY HOSPITAL,**

Market Avenue - Jeffersonville Ind.

**HERRMANN BROS.**

IMPORTERS

**FINE WINES AND LIQUORS**Distillers and Wholesale Deal-  
ers in Finest Brands of Ken-  
tucky Whiskies, especially**Pearl of Nelson,**

BOTTLED IN BOND.

Telephone 1948. 234 SIXTH STREET.

**PASSIONIST****Conducts First Catholic Mission  
Held at Mt. Carmel,  
Ill.****Much Favorable Comment Be-  
ing Heard Among Non-  
Catholics.****His Arguments Carry Convic-  
tion to the Hearts of His  
Hearers.****FALSE ILLUSIONS ARE DISPELLED**People everywhere are beginning  
to realize the importance and ben-  
efit of missions to non-Catholics, now  
being given throughout the country  
by the Passionist Fathers. Ken-  
tucky Irish American readers will  
be interested in the following ac-  
count of the missionary work of the  
Rev. Father Xavier Sutton, of the  
Sacred Heart Retreat, this city, in  
Mt. Carmel, Ill.It was with considerable re-  
luctance and feeling of misgiving  
that Rev. F. H. Budde, parish priest  
of St. Mary's church, where the mis-  
sion was given, took this step, as  
nothing of the kind had ever been  
undertaken in that immediate local-  
ity. From the first night it was  
apparent, however, that no mistake  
had been made, for the copious  
church was more than filled, and  
many were obliged to turn away,  
being unable to gain entrance. In-  
terest continued to increase through-  
out the entire week, and many non-  
Catholics availed themselves of this  
rare opportunity to inform them-  
selves of the teachings of Holy  
Mother Church. A unique as well  
as interesting and instructive fea-  
ture of the lecture was the question  
box, which was kept in the vestibule  
of the church by Father Sutton, for  
the benefit of those having "knotty  
points" which troubled them. Many  
availed themselves of this opportu-  
nity to obtain light on various  
phases of Catholic doctrine and  
teaching. Some of these questions  
were couched in such language as to  
suggest criticism of the church, but  
Father Sutton proved himself equal  
to the emergency and all were  
answered in an able and scholarly  
manner and with the utmost fairness  
and candor, and in a way to draw  
the critical toward the church rather  
than widen the gulf by arousing the  
combative disposition more or less  
prevalent in the nature of every  
man.Father Sutton's lectures were all  
timely and on well chosen topics,  
and calculated to invite the atten-  
tion of non-Catholics to the es-  
sential doctrines of the Catholic  
church, and correct perhaps honest  
false impression which many not  
of the fold have concerning the teach-  
ings and doctrines of the church on  
questions of domestic belief as well  
as novels. While each of the lec-  
tures was of the greatest importance  
and surpassing interest, there were  
three which are deserving of special  
mention. These were "Purgatory,"  
"Marriage and Divorce" and "Quo  
Vadis." The titles of the two  
former are suggestive of the subject  
matter. The latter was a scholarly  
exposition of the fallacy of the com-  
monly accepted doctrine of the  
different denominations accepting  
the Bible as the sole rule of faith  
and private interpretation of the  
Scriptures. The historical facts  
cited and the able arguments of  
Father Sutton in support of the  
teaching of the church on these  
questions were unanswerable and so  
powerful as to carry conviction to  
the heart of the listener. After each  
lecture Father Sutton distributed  
some literature on Catholic doc-  
trines and teachings, which was  
eagerly sought by many.Much favorable comment was, and  
is being heard among the non-Cath-  
olics of Mt. Carmel as to the entire  
series of lectures. One prominent  
citizen, who while not a member of  
any church yet is of Methodist  
sympathies, after hearing the  
lecture on purgatory said: "I  
feel convinced that there is a middle  
state for the cleansing of the soul  
after death, whether you call it  
purgatory or some other name."  
Another said that he had never be-  
fore fully realized the import of the  
passage of Scripture in which Christ  
gave his apostles power to forgive  
sins, and that after hearing Father  
Sutton's lecture on "Can Man Forgive  
Sins?" he was convinced that no other  
construction could be placed on the  
Scripture. Another said that his  
favorite belief, that an all merciful  
God could not condemn one of his  
creatures to everlasting hell fire,  
was completely shattered after hear-  
ing the lecture on "Is There a Hell?"The lecture "Quo Vadis" was a  
bomb in the camp of those who felt  
that they were securely entrenched  
behind the Bible as the sole rule of  
faith. The indisputable historical  
fact which has never occurred to  
them, that a portion of the New  
Testament was not written until  
sixty-four years after the death of  
Christ, and not compiled until 93  
years after Christ's death, proved  
for many a most convincing argu-  
ment that the Bible could not be  
accepted as the sole rule of faith.  
Father Sutton's closing lecture on  
"Why I Am a Catholic" was a mas-  
terly exposition of the "ear marks"  
that must be possessed by the true  
religion of Jesus Christ. He brought  
out in a clear, forcible and practical  
manner that the church of Christ  
must be one, universal or catholic,  
and apostolic. He pointed out to  
his hearers in a most emphatic man-  
ner that the only church possessing  
these characteristics was the church  
recognizing the See of Rome as its  
head.It is yet too early to know just  
how far reaching the power for good  
exerted by the mission will prove to  
be. But it has already brought  
about a better understanding among  
non-Catholics as to the things for  
which the Catholic church stands,  
and dispelled many of the illusions  
and false notions extant concerning  
the church, and it nothing more  
well worth the effort. After a time it  
is hoped that the seed that has been  
sown will bring forth fruit a hun-  
dred fold. Father Sutton is pos-  
sessed of a pleasing personality and  
commanding presence, which com-  
bined with his scholarly attainments  
and gift of natural eloquence, to-  
gether with his earnestness and sin-  
cerity and the sublimity of the di-  
vine mission, which with the grace  
of God he is so nobly performing,  
and to which he has been called, fits  
him in a peculiar manner for the  
great work he is doing. And many  
times during his lectures it may be  
said that "Fools who came to scoff  
remained to pray."**Boys' All Wool****Hercules****Knickerbocker Suits****\$5.00****Fine All Wool  
Scotch Fabrics  
Guaranteed Not  
to Fade or Shrink****Full Lined Trousers Made  
Peg Tops and Sailor Waisted  
Just Like the Men's Styles****Regular \$7.50 Values****SPECIAL****\$5.00****M. S. MOSES CO.**

INCORPORATED

**514-516 West Market**

The Great Daylight Men's Wear Store

ARTHUR J. KINSELLA, Manager.

ST. DOMINIC'S ABBEY, CASHEL.  
This ancient, modest abbey stands,  
Like others scattered through our  
land,  
In peace and quietness here I dream  
And think of what thou once hast  
been;  
And think of saints who once did  
dwell  
In days now past within thy cell,  
Where friar and monk and priest  
once trod,  
And poured their souls unto their  
God.  
That day is o'er, the years are gone,  
Since Dominic's sons intoned their  
song  
And told their beads in words sub-  
lime  
In this old abbey at evening time.  
Who raised thee in this humble  
spot?  
Among the poor and lowly cot,  
From lordly hall and wealth's dis-  
play,  
In solitude you passed your day.  
So like an unassuming flower  
You live unnoticed hour by hour,  
Save when some mortal has last rest  
He takes among thy poor and blest;  
Then only some observant eye  
Can see thy beauty, heave a sigh  
And gaze with love's admiring gaze  
Upon this relic of former days.Where are the faithful who flocked  
here  
In times of trouble and of fear,  
When persecution's bloody hand  
Outraged the noblest in the land  
And drove far off by Rhine or Rhone  
St. Dominic's sons, exiled from  
home?  
Beneath the grass some found a  
grave  
In their loved abbey's holy shade,  
Unknown but to their Master's Lord,  
Who'll mete to them their last re-  
ward.For lives thus spent from earthly  
dross,  
Those noble heroes of the cross.  
Unquenched that faith, it liveth still,  
Unchecked by sword or human will,  
Its branches spread like mighty  
tree,  
Until its bounds no man can see.  
The throne may sink, the empire  
fall,  
Not all is great in purple pall;  
It lives the power of God alone,  
In hearts of men He finds a home;  
You crush the altar, wreck the  
tower,  
Not yet has come the final hour—  
That Gospel light will still endure  
In shrines like Dominic's in the  
Moor.  
—F. Phillips.**COLD HOUR.**Five o'clock in the morning is the  
coldest hour of the twenty-four in  
nearly all seasons of the year.**CHINESE CATHOLICS.**The latest statistics of the church  
in the Chinese Empire, including  
Mongolia and Tibet, announce  
1,210,000 Chinese Catholics and  
390,000 catechumens. These are  
under the care of forty-five Bishops,  
1,424 European and 631 native  
priests. In Korea there are 68,000  
Catholics, under the care of a  
Bishop, forty-seven European and  
ten native priests.**THOUSANDS****Witness Cornerstone Laying of  
St. Charles Borromeo  
Church.****Bishop O'Donoghue and Flity  
Priests at the Beautiful  
Ceremony.****Father Raffo Sees Realization  
of His Long Cherished  
Hopes.****STARS AND STRIPES WAVED**With the sun shining brightly  
and surrounded by thousands the  
Right Rev. Bishop O'Donoghue last  
Sunday laid the cornerstone for the  
new St. Charles Borromeo church  
at Twenty-seventh and Chestnut  
streets. The ceremonies were most  
beautiful and impressive, and were  
conducted with the Stars and Stripes  
floating above all. Bishop O'Donag-  
hue was assisted by the Very Rev.  
James P. Cronin, Vicar General of  
the diocese and assistant priest at  
the ceremonies; the Rev. Thomas  
W. White, deacon; the Rev. Francis  
Felton, subdeacon; the Rev. O. P.  
Ackermann, master of ceremonies;  
the Rev. H. Hansen, cross bearer;  
Father Raffo, and the Rev. Fathers  
Edward W. Boes and Cyril Van de  
Pitte, acolytes.Long before the ceremonies the  
crowd began to gather, and at 3  
o'clock, when the Bishop and his at-  
tendants left the corner stone for the  
new church, the streets were crowded  
with a sea of people. Bishop O'Donag-  
hue wore the purple and gold vest-  
ments of his office and carried the  
shepherd's staff. Behind came his  
attendants, the long line of priests  
and the procession of altar boys,  
clad in their purple cassocks and  
white lace surplices. Mingled with  
the lay vestments of the priests  
were the somber habits of the mem-  
bers of Franciscan and Dominican  
orders. As the procession filed out  
every hat was raised and heads were  
bowed in reverence. From the  
parochial residence the Bishop  
marched to the site of the altar of  
the new church, where a wooden  
cross had been erected, and here the  
water to be used in the ceremonies  
was blessed. Then the cross and  
ground on which the new altar will  
rest was sanctified. After this  
service the procession marched to  
the covered platform near the cor-  
nerstone. There was no music dur-  
ing the ceremonies and the  
multitude of people maintained a  
reverent silence.After the corner stone had been  
laid the Bishop took the buckets  
of cement and these also were  
blessed with the prayers of the  
church. Then he gave the sign to  
the workmen and the heavy stone  
was swung into the air. After the  
workmen had spread a large part  
of the mortar, Bishop O'Donoghue  
took a silver trowel and put on the  
finishing touches. Father Raffo  
also took a hand and threw in a bit  
of the mixture. Bishop O'Donoghue  
then directed the stone into place  
and with the silver trowel scratched  
the sign of the cross upon it. This  
ended the laying of the cornerstone  
ceremony and the Rev. Richard  
Wurth, O. F. M., began the chanting  
of the Litany of the Saints, to which  
the assembled clergy responded. At  
the close of the Litany and prayers  
for the conversion of sinners, pros-  
perity for the people and the wel-  
fare of the nation, Bishop O'Donag-  
hue led the procession around the  
foundations of the new church. As  
he did so the stones were sprinkled  
with holy water and the blessing of  
the Almighty was invoked. When  
the procession was finished, the  
Bishop returned to the platform and  
a solemn thanksgiving was offered  
to God for the progress of the work  
on the new church, with a prayer  
that it may be brought to a success-  
ful close.After these ceremonies Bishop  
O'Donoghue went to the front of  
the platform, in plain view of the  
crowd, and delivered a splendid ad-  
dress that could be heard even by  
those at the outer edge of the  
throng.At 5 o'clock Father Raffo enter-  
tained the visiting priests at dinner  
in honor of Bishop O'Donoghue. The  
dinner was served in the school-  
house, and only two speeches were  
made, those of the Bishop and  
Father Raffo, who said: "This is the  
happiest day of my life, for now I  
see a long and beautiful dream com-  
ing to a realization. I have held be-  
fore me all these years the hope  
that one day we would move out  
of the little wooden church into a  
church that was worthy of my peo-  
ple. Today the first step has been  
taken and before long we shall  
come back again to complete the  
work. Right Reverend Bishop, I  
want to thank you especially. You  
have come here today and have  
made the sacrifice of standing out,  
exposed to the wind, so that you  
might bless our cornerstone. I shall  
treasure this day as long as I live  
and never shall I forget your ser-  
vices or those of my beloved brothers  
of the clergy. My people, I shall  
tell them of my joy as I meet them  
in their homes, but they need no  
word to know how happy I am."  
In response Bishop O'Donoghue  
said: "Father Raffo, I deserve no  
praise for coming here today. I am  
pleased to be here not only to honor  
you but to help in the erection of  
another church to the worship of the  
blessed Master, whose servants we  
are. I am pleased to be your guest  
at this splendid dinner and hope  
that you will hurry with your ded-  
ication so that we may come back  
again."**FACT AND FANCY.**Bees like blue flowers best.  
The annual consumption of wine  
in France is twenty-three gallons a  
head. The Chinese cultivate an odorless  
onion. Clocked stockings are usually  
watched. Nearly every poor artist has  
a model wife. When a man drinks like a fish his  
head swims. To keep in society you must  
continually go out. The banana seeds only on one  
spot on earth, the Andaman Islands.  
Elsewhere the plant is raised from  
shoots.**FRANK FEHR BREWING CO.**

INCORPORATED

**Brewers and Bottlers**

LOUISVILLE, KY.

**SPECIAL BREW**Is Excellent and Pure. Approved by every-  
one who has tried it. Telephone 452.**SENN & ACKERMAN**

BREWING COMPANY.

INCORPORATED.

LOUISVILLE, KY.

**FALLS CITY BREWING CO.**

(INCORPORATED)

Broadway and Thirty-First Street.

Are Brewing and Bottling Beer Especially for Family Use. Order  
a Case for Your Home.

TELEPHONES: Home 7671-7672, Cumb. West 69.

**SALVATOR (Dark)****LIFE SAVER (Light)**

Cumb. Phone West 191

Home Phone 6948

**WIEDEMANN**

INCORPORATED

BREWING COMPANY'S

Celebrated Draught and Bottled Beers.

Sold at all leading bars and cafes. Renowned for purity, strength and excellent flavor

Gruber &amp; Deuser, Managers, Louisville, Ky.

JOHN E.

FRANK

**WALTERS'****Clay-Street Brewery,**

812 and 814 CLAY STREET.

Telephone 209.

LOUISVILLE, KY.

**JOHN F. OERTEL CO.**

INCORPORATED.

BUTCHERTOWN BREWERY.

**CELEBRATED CREAM BEER.**

1400 to 1408 Story Avenue.

BOTH PHONES 891.

LOUISVILLE, KY.

**LADIES'**

Felt and Beaver Hats Reblocked

**FEATHERS**

Cleaned and Curled.

**FALLS CITY STRAW WORKS**

BANISTER &amp; CO.

713 W. JEFFERSON STREET.

**CENTRAL FURNITURE CO.**

Incorporated

N. W. Cor. Third and Green Sts.

We furnish the home com-  
plete on easy payments.

WM. CALLAGHAN, Mgr. Sales Dept.

**PETER M. ANDRIOT & SONS**

Ladies' and Gents' Wearing Apparel

WORK GUARANTEED.

Phone 2638. 528 Fifth Street.

**HENRY HUNOLD**

DEALER IN

**Staple and Fancy Groceries**A FIRST-CLASS SAMPLE ROOM  
IN CONNECTION.

Old Whiskies a Specialty.

Home Phone 4330. 540 W. WALNUT.

**MONON ROUTE**

—BETWEEN—

LOUISVILLE AND CHICAGO

BEST LINE TO

French Lick and

West Baden Springs

UNION STATION,  
LOUISVILLE.DEARBORN STATION,  
CHICAGO.Dining and Parlor Cars. Palace Drawing  
Room Sleepers.

E. H. BACON, D. P. A.

N. W. Cor. Fourth and Market Sts.,  
Louisville, Ky.